

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANSKAR DNYANPEETH
2	AFFILIATION NO.(IF APPLICABLE)	1130598
3	SCHOOL CODE (IF APPLICABLE)	30522
4	COMPLETE ADDRESS WITH PIN CODE	ADARSH NAGAR, BULDHANA , MAHARASHTRA - 444303
5	PRINCIPAL NAME	PRASHANT SUDHIR DHARMADHIKARI
6	PRINCIPAL QUALIFICATION	M.Sc, M.A. B.Ed
7	SCHOOL EMAIL ID	sanskar.dny@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7218689647

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sanskardnyanpeeth.org/pdf/AFFILIATIONCERTIFICATE@SDK.pdf">http://sanskardnyanpeeth.org/pdf/AFFILIATIONCERTIFICATE@SDK.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sanskardnyanpeeth.org/pdf/SANSTHACERTIFICATE@SDK.pdf">http://sanskardnyanpeeth.org/pdf/SANSTHACERTIFICATE@SDK.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sanskardnyanpeeth.org/pdf/NOC@SDK.pdf">http://sanskardnyanpeeth.org/pdf/NOC@SDK.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sanskardnyanpeeth.org/pdf/RECOGNIZE@SDK.pdf">http://sanskardnyanpeeth.org/pdf/RECOGNIZE@SDK.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sanskardnyanpeeth.org/pdf/BILDINGSAFETYCERTIFICATE@SDK.pdf">http://sanskardnyanpeeth.org/pdf/BILDINGSAFETYCERTIFICATE@SDK.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sanskardnyanpeeth.org/pdf/FIRESAFETY@SDK.pdf">http://sanskardnyanpeeth.org/pdf/FIRESAFETY@SDK.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://sanskardnyanpeeth.org/pdf/DEO@SDK.pdf">http://sanskardnyanpeeth.org/pdf/DEO@SDK.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sanskardnyanpeeth.org/pdf/WATER&amp;HEALTH&amp;SANITATAIONCERT@SDK.pdf">http://sanskardnyanpeeth.org/pdf/WATER&amp;HEALTH&amp;SANITATAIONCERT@SDK.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sanskardnyanpeeth.org/pdf/FEESSTRUCTURE.pdf">http://sanskardnyanpeeth.org/pdf/FEESSTRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://sanskardnyanpeeth.org/pdf/SDK%20Annual%20Calender%20AY%2023-24.pdf">http://sanskardnyanpeeth.org/pdf/SDK%20Annual%20Calender%20AY%2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sanskardnyanpeeth.org/pdf/SMC@SDK.pdf">http://sanskardnyanpeeth.org/pdf/SMC@SDK.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sanskardnyanpeeth.org/pdf/PTA@SDK.pdf">http://sanskardnyanpeeth.org/pdf/PTA@SDK.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sanskardnyanpeeth.org/pdf/THREEYEARSRESULT@SDK.pdf">http://sanskardnyanpeeth.org/pdf/THREEYEARSRESULT@SDK.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRASHANT SUDHIR DHARMADHIKARI
2	TOTAL NO. OF TEACHERS	46
	PGT	0
	TGT	22
	PRT	16
3	TEACHERS SECTION RATIO	1.7:1
4	DETAILS OF SPECIAL EDUCATOR	Mr.Ashok Sapkal

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Smita Purwar
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	74	74	100	We have have Khamgaon taluka topper consistently since 2018.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	We have classes I to X.

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10744
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 2508
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 300
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/V-jQnnPH_KM">https://youtu.be/V-jQnnPH_KM</a>